

ity" at the expense of the more marginalized? Mother-lesbians are positioned in ways that resonate with and distance us from "other" mothers—single, Black, teenage, poor, and/or (dis)abled. Is it possible to think about interrupting discourses that continue to privilege the notion of heteronormative motherhood in ways that make the connection between all marginalized positions of motherhood? Or will such efforts continue to be confined to "adding" just one more acceptable, respectable definition of "mother" to the already 25 to which Eichler refers?

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¹I take this from the title of Abbott and Farmer's book, *From Wedded Wife to Lesbian Life* (1995).

²For a more detailed discussion, see Davin.

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RENEE NORMAN

Daughters

against the stone wall
 youthful girlish bodies lean
 making plastic horses gallop
 along the long ledge
 of their fancy ...

...today she turned away
 from my kiss
 the schoolroom door open
 & classmates gaping

but tonight i will kiss her
 doubletime
 doubletime
 the notation of my love
 recorded on her cheek
 invisible
 permanent

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