

¹In this paper we use the term “Indigenous” to refer to First Nations, Métis and Inuit peoples, who are defined collectively as “Aboriginal” in the Canadian constitution. We choose not to use the term Aboriginal as it was recently rejected by the Assembly of Manitoba Chiefs and the Anishinaabek Nation. (see Marks, 2014).

²Curve Lake First Nation, Dokis First Nation, James Smith Cree Nation and the Inuit community of Rigolet, Labrador.

³Faculty leading the project include Dr. Khosrow Farahbakhsh (Principal Investigator), School of Engineering, University of Guelph; Dr. Kim Anderson, Indigenous Studies, Wilfrid Laurier University; Dr. Rob Innes, Department of Native Studies, University of Saskatchewan; Dr. Benjamin Kelly, Department of Sociology, Nipissing University; and Dr. Carly Dokis, Department of Anthropology, Nipissing University.

⁴Shirley, a teacher of Anishnaabemowin, the Ojibway language, also named the project.

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JOANNA M. WESTON

The Calm

coloured pencils
strewn on the table

a manual for electricians
open at page 34

knife and serving spoon
all wait for hands

which lie still
on her lap

ready for
resurrection

Joanna M. Weston's second volume of poetry, A Bedroom of Searchlights, is forthcoming from Inanna Publications in the spring of 2016.